附件：

**实习人员登记表**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **基　本　信　息** | | | | | | | | | | | | | | | | | | | | | | | | | |
| 姓　　名 | |  | | | | | 性　　别 | | □男　□女 | | | | 出生日期 | | | | | 年　　月　　日 | | | | | |  | |
| 政治面貌 | |  | | | | | 民　　族 | |  | | | | 籍　　贯 | | | | | 省　　　市 | | | | | |
| 婚姻状况 | | □未婚 □已婚 | | | | | 户籍类型 | | □非农业　□农业 | | | | | | 街道/社区 | | | |  | | | | |
| 身份证号 | |  | | | | | | | | | | 签发机关 | | | |  | | | | | | | |
| 户籍地址 | |  | | | | | | | | | | | | | | 邮政编码 | | | | | | |  |
| 现 住 址 | |  | | | | | | | | | | | | | | 邮政编码 | | | | | | |  |
| 身　　高 | | CM（厘米） | | | | | | 体　　重 | | KG（公斤） | | | | | | 血　　型 | | | | | | | □O □A □B □AB 其它： | | |
| 手机号码 | |  | | | | | | 住宅电话 | |  | | | | | | 电子邮箱 | | | | | | |  | | |
| 紧急时可联络的亲友 | | | | | 姓名： | | | | | 关系/称谓： | | | | | | | | | | 电话/手机： | | | | | |
| **教　育　经　历** | | | | | | | | | | | | | | | | | | | | | | | | | |
| 入学时间 | | | 毕业时间 | | | 院　　校　　名　　称 | | | | | | | | | | | | | | | 专　　业 | | | | 学　历 |
|  | | |  | | |  | | | | | | | | | | | | | | |  | | | |  |
|  | | |  | | |  | | | | | | | | | | | | | | |  | | | |  |
|  | | |  | | |  | | | | | | | | | | | | | | |  | | | |  |
| **社　会　实　践** | | | | | | | | | | | | | | | | | | | | | | | | | |
| 起始时间 | | | 终止时间 | | | 实　践　单　位　名　称 | | | | | | | | | | | | | | | | 实践内容 | | | |
|  | | |  | | |  | | | | | | | | | | | | | | | |  | | | |
|  | | |  | | |  | | | | | | | | | | | | | | | |  | | | |
| **获　得　荣　誉** | | | | | | | | | | | | | | | | | | | | | | | | | |
| 获得时间 | | | | 荣誉项目 | | | | | | | | | | | | | 颁发单位 | | | | | | | | |
|  | | | |  | | | | | | | | | | | | |  | | | | | | | | |
|  | | | |  | | | | | | | | | | | | |  | | | | | | | | |
| **兴 趣 特 长** | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| **拟 实 习 岗 位** | | | | | | | | | | |  | | | | | | | | | | | | | | |
| **部门意见** |  | | | | | | | | | | **协会意见** | | |  | | | | | | | | | | | |